THE STATE of ALASKA
GOVERNOR MICHAEL J. DUNLEAVY

Department of Commerce, Community, and Economic Development
ALCOHOL & MARIJUANA CONTROL OFFICE
550 West Seventh Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board DATE: June 13,2025

FROM: Regina Cruz – Examiner RE: Green Degree #17452

This is an application for a conversion from a Standard Marijuana Cultivation Facility to a Limited Marijuana Cultivation Facility in the Matanuska-Susitna Borough for HNP, Inc DBA Green Degree.

Date Entered Queue:	5/23/2025
Determined Complete/Notices Sent:	6/13/2025
Objection Period Ends:	7/13/2025
Local Government Response/Date:	Matanuska-Susitna Borough
DEC Response/Date:	Pending
Fire Marshal Response/Date:	Pending
Objection(s) Received/Date:	No
Other Public Comments Received:	No
Staff Questions/Issues for Board:	No