FRONTIERSMAN

AFFIDAVIT OF PUBLICATION

State of Florida, County of Broward, ss:

Rachel Cozart, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Mat-Su Valley Frontiersman, a newspaper printed and published at Wasilla and circulated through out Matanuska Susitna Borough, in said division three and state of Alaska and that the advertisement, of which the annexed is a true copy, and that the rate charged therein is not in excess of the rate charged private individuals, was published on the following days:

PUBLICATION DATES:
Apr. 30, 2025, May. 7, 2025, May. 14, 2025

NOTICE ID: EgPhJyt4BtTNH6sRm0j0
PUBLISHER ID: MSV000517
NOTICE NAME: Green Degree Conversion
Publication Fee: 321.75

I certify under penalty of perjury that the foregoing is true.

Rachel Cozart
(Signed)_____

SHERI SMITH
Notary Public - State of Florida
Commission # HH269383
Expires on May 31, 2026

VERIFICATION

State of Florida
County of Broward

Subscribed in my presence and sworn to before me on this: 05/15/2025

S Smith
Notary Public
Notarized remotely online using communication technology via Proof.

Green Degree Conversion

HNP Inc., doing business as Green Degree, located at 2439 S Ridgecrest Rd., Wasilla, AK 99623 is applying under 3 AAC 306.047 for conversion of a Standard Marijuana Cultivation Facility (3 AAC 306.400(a1)), license # 17452 to Limited Marijuana Cultivation Facility (3 AAC 306.400(a2)). Interested persons may object to the application by submitting a written statement of reasons for the objection to their local government, the applicant, and the Alcohol & Marijuana Control Office (AMCO) not later than 30 days after the director has determined the application to be complete and has given written notice to the local government. Once an application is determined to be complete, the objection deadline and a copy of the application will be posted on AMCO's website at https://www.commerce.alaska.gov/web/amco. Objections should be sent to AMCO at marijuana.licensing@alaska.gov or to 550 W 7th Ave, Suite 1600, Anchorage, AK 99501.
Date: April 30, May 7, 14, 2025
MSV000517